

Call for Presentations

How to Apply

Email the following to Maria Conticelli at mconticelli@fedbar.org by **February 20, 2015**:

- A two paragraph summary of the presentation (highlighting the relevance and importance of the subject)
- Timed agenda of the presentation (not to exceed 1 hour in length)
- A list of the speaker(s) with a headshot and one paragraph biography for each speaker
- A completed speaker commitment form (attached)

***Please note that if your proposal does not include all of the above items, it will not be considered by the selection committee.**

The final program selections and notifications will be made and participants notified by **March 25, 2015**.

Contact Name

Title

Company Name

Address

City

State

Zip Code

Contact Phone

Contact E-mail Address

Contact Signature

Member of the FBA?

- Yes
- No

Do you have a volunteer role at the FBA? (i.e., Chapter President, Section Leader, Board Member)

Please select the topic on which you would like to present:

- Re-Entry Courts
- Notable Appellate and Supreme Court Decisions
- Race and the Law
- Amendments to Federal Rules of Civil Procedure
- Veterans/Military Affairs
- Affordable Care Act
- Developments in Electronic Discovery
- Future of the Legal Profession
- Skills Building Session
- Key Developments/Primer in Particular Areas of the Law (i.e., Patent Litigation, Tax Law, Criminal Law, Personal Injury, etc.)
- Pro Bono and Community Service Development
- Ethics

Would you be willing to present your proposed topic as a webinar?

- Yes
- No

Federal Bar Association
2015 Annual Meeting and Convention
September 10-12 / Salt Lake City, UT

Speaker Commitment Form

Each potential presenter must complete and return this form along with additional required proposal documents by February 20, 2015.

A. GENERAL INFORMATION:

Contact Name _____

Title _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

**Please include all country and access codes for phone and fax numbers*

Email _____

B. CONTINUING LEGAL EDUCATION (CLE) LICENSE TO PUBLISH, REPRINT AND RECORD:

WHEREAS the presenter named below (the "Presenter") has prepared or compiled, or will be preparing or compiling, certain material (the "Work") for continuing legal education ("CLE") programs presented, or to be presented, by myLawCLE or its successors and (hereinafter, collectively, "MLC") (the "Presentation(s)"); and

WHEREAS Presenter may appear at such Presentations and may participate in presentation of information related to the Work at such Presentation(s);

NOW, THEREFORE, in consideration of the agreement by MLC to use and publish the Presenter's name and affiliation or such other personal and professional information as those parties deem appropriate in connection with the Presentation(s), the value of which agreement, the Presenter hereby acknowledges as sufficient, the Presenter grants to MLC the non-exclusive license to (a) use, publish distribute and promote the WORK for the Presentation(s), (b) record and/or reproduce Presenter's name, likeness and voice on audio or video tape, film or other media or any known portion thereof in any manner or media or by any means, methods, or technology now known or hereinafter to be known for reproduction and viewing thereof (the "Recording"), and (c) further use Presenter's name, likeness, voice and biographical or other information, as well as any other material provided by Presenter in relation to the Work or Recording in MLC's discretion to publicize, display, perform, exhibit distribute, transmit, broadcast, promote and advertise the Work and/or Recording, but not for the endorsement of any product or service other than CLE programs.

In addition, and solely in connection with the licensed use of the Work and Recording pursuant to this Agreement, the Presenter grants MLC the right to make modifications, adaptations, abridgements and revisions to the Work and/or modify or edit the Recording.

The Presenter warrants and represents that (i) the Presenter owns all rights, including without limitation the copyright in the Work, or that the Presenter has obtained all licenses, permissions and clearances necessary to grant the foregoing license; (ii) the Work does not violate or infringe upon the right of privacy or any other right of any third party including but not limited to any copyright, trademark or property right, and does not contain any libelous, obscene or other unlawful matter; (iii) MLC's use of Presenter's name, likeness, voice and/or other material provided by Presenter pursuant to this

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Agreement will not violate the right of any person or entity and will not cause MLC to incur any liability for payments to any other person or entity; (iv) the Recording will not contain any libelous, obscene or otherwise unlawful material, nor infringe any copyright, nor violate any person's or entity's right of privacy or publicity, nor contain any instruction that, to the best of Presenter's knowledge, is inaccurate or injurious to the recipient or such instruction; and (v) the Presenter has the sole and exclusive right to dispose of any and all rights granted herein and shall not at any time execute any further agreement or agreements in conflict herewith.

Printed Name: _____

Signed: _____

State Licensed and Bar Number (s): _____

Date: _____

C. CONFERENCE INFORMATION:

(check one) – MODERATOR PANELIST

Proposal topic:

AUDIO VISUAL REQUIREMENTS FOR PROPOSED PRESENTATION:

(check all that apply) *Please note that the FBA understands that these are subject to change

- | | |
|---|--|
| <input type="checkbox"/> FBA Laptop | <input type="checkbox"/> Screen/LCD Projector |
| <input type="checkbox"/> Speaker to provide own laptop | <input type="checkbox"/> Mac <input type="checkbox"/> PC <input type="checkbox"/> Lapel Microphone |
| <input type="checkbox"/> Speaker to prepare PowerPoint Presentation | <input type="checkbox"/> Sound Connection |
| <input type="checkbox"/> Other: _____ | |

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