

# 40<sup>th</sup> Annual Indian Law Conference

APRIL 9 & 10, 2015  TALKING STICK RESORT  SCOTTSDALE, AZ

## Cancellation Policy

No refunds will be made for cancellations received after the close of business on Wednesday, Feb. 25, 2015. No-shows will be billed. Substitutions may be made at any time upon written notification to the conference office. All requests for refunds must be made in writing and be addressed to Federal Bar Association, Indian Law Conference, 1220 North Fillmore Street, Suite 444, Arlington, VA 22201. For more information regarding refund, complaint and/or program cancellation policies, please contact Melissa Schettler at [mschettler@fedbar.org](mailto:mschettler@fedbar.org).

## Photography Release

Registrants, instructors, exhibitors, and guests attending FBA meetings agree they may be photographed during the event. Photographs are the sole property of the FBA, which reserves the right to use attendees' names and likenesses in promotional materials without providing monetary compensation.

## Email Communication Policy

By registering for this event, you agree to receive email communication from the Federal Bar Association concerning event details, Continuing Legal Education certification, programming changes, and upcoming events.

\*Are you a Sustaining Member? Sustaining Membership is the FBA's highest level of membership. Upgrade your membership to "Sustaining" for an additional \$60 and you will receive a free CLE Webinar—a \$99 value! Sustaining Members also receive recognition in The Federal Lawyer and a 5% discount on of all national CLE events. Call the Membership Department (571) 481-9100 or email [membership@fedbar.org](mailto:membership@fedbar.org) and upgrade today!

## Registration Form

### THREE WAYS TO REGISTER:

1. Online at [www.fedbar.org/IndianLaw15](http://www.fedbar.org/IndianLaw15)
2. Mail to Federal Bar Association, Attn. 2015 Indian Law Conference, PO Box 79395, Baltimore, MD 21279-0395
3. Fax to (571) 481-9090

### REGISTRANT INFORMATION

\_\_\_\_\_  
First M.I. Last

\_\_\_\_\_  
Firm/Agency

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone Email Address

\_\_\_\_\_  
Indicate if you have any special needs requiring assistance, including dietary.

### CONFERENCE FEES

#### Early Bird Registration (on or before 2/27/15)

- \$420 Sustaining FBA Member\*  
 \$440 FBA Member  
 \$560 Nonmember  
 \$180 Law Student

#### Regular Registration (after 2/27/15)

- \$475 Sustaining FBA Member\*  
 \$500 FBA Member  
 \$650 Nonmember  
 \$200 Law Student

#### A La Carte

- \$75 Thursday Guest Reception Ticket  
 \$55 Thursday Guest Lunch Ticket  
 \$25 Conference Book  
 \$55 Friday Guest Lunch Ticket

### METHOD OF PAYMENT

Check, made payable to the "Federal Bar Association," is enclosed.

Credit card:  Visa  MasterCard  American Express

\_\_\_\_\_  
Account Number Exp. Date Billing Zip Code

\_\_\_\_\_  
Cardholder's Name (Printed)

\_\_\_\_\_  
Signature