

Sponsor/Exhibitor Registration

If you plan to exhibit at our Indian Law Conference, please review the exhibition conditions and complete the necessary information. Please return the form with payment to:

Federal Bar Association
2012 Exhibition Reservations
38th Indian Law Conference
1220 North Fillmore Street
Suite 444
Arlington, VA 22201

Please contact Kate Koch at (571) 481-9100 or visit our website at www.fedbar.org if we may be of any further assistance.

Please include your payment of \$500 per corporate exhibit, \$275 for each arts & craft exhibit, \$150 for each non-profit, educational or government table exhibit, or \$50 for each student organization exhibit.

Conference registration and meals are not included with exhibit reservation. If you wish to attend the conference, please complete a conference registration form available at www.fedbar.org.

SPONSOR/EXHIBITOR INFORMATION

Organization

Contact Name

Title

Name(s) and Title(s) of Person(s) Working the Booth

Name(s) and Title(s) of Person(s) Working the Booth

Address

City

State

Zip

Phone

Fax

E-mail Address

FRIENDS OF THE FBA

- | | |
|--|---------|
| <input type="checkbox"/> Large Corporation | \$5,000 |
| <input type="checkbox"/> Small Corporation | \$2,500 |
| <input type="checkbox"/> Non-Profit/Educational/Government | \$200 |

NAMING RIGHTS OPPORTUNITIES FOR SPONSORS

- | | | |
|---|--|---------|
| <input type="checkbox"/> Thursday Luncheon | <input type="checkbox"/> Friday Luncheon | \$2,500 |
| <input type="checkbox"/> Thursday Night Reception | | \$3,500 |

A LA CARTE OPPORTUNITIES FOR EXISTING SPONSORS

- | | |
|--|---------|
| <input type="checkbox"/> Room Keys | \$5,000 |
| <input type="checkbox"/> Wireless Internet Sponsor | \$5,000 |
| <input type="checkbox"/> Lanyards | \$5,000 |
| <input type="checkbox"/> Convention Mobile Web Application | \$5,000 |

EXHIBITION FEES

- | | |
|--|--------------------|
| <input type="checkbox"/> Corporate Exhibit | \$500 X _____ qty. |
| <input type="checkbox"/> Arts & Craft Exhibit | \$275 X _____ qty. |
| <input type="checkbox"/> Non-Profit/Educational/Government Exhibit | \$150 X _____ qty. |
| <input type="checkbox"/> Student Organization Exhibit | \$50 X _____ qty. |
| <input type="checkbox"/> Thursday Luncheon Tickets | \$45 X _____ qty. |
| <input type="checkbox"/> Thursday Dinner Tickets | \$65 X _____ qty. |
| <input type="checkbox"/> Friday Luncheon Tickets | \$45 X _____ qty. |

METHOD OF PAYMENT

Check, made payable to the "Federal Bar Association," is enclosed.

Credit card: Visa

MasterCard

American Express

Account Number

Exp. Date

Signature