

# Federal Bar Association Tucson Chapter Newsletter

## President's Address

*Lori Price*

It's an exciting and busy time to be working in Arizona's federal court. As you'll read in our newly revived FBA Tucson Chapter Newsletter, your Tucson FBA is working hard to keep you up to date on court information and provide you with quality educational opportunities.

The Tucson FBA provides educational programming beginning in September and concluding in May of each year. We began this year with our annual Bench and Bar Luncheon in September. Over 80 of you came to hear Chief Judge Silver and Clerk of Court/District Court Executive Rick Weare discuss the current state of our District as well as the history of chief judges in our District. At our luncheon in October, retired DEA Assistant Special Agent in Charge Tony Coulson presented a fascinating discussion of the potential enforcement of federal drug laws as they pertain to Arizona's new medical marijuana dispensaries

*(continued on page 4)*



## Ground-breaking for New Courthouse in Yuma

On June 30, 2011 a ground-breaking ceremony was held for the new John M. Roll U.S. Courthouse in Yuma. As Chief Judge for the District of Arizona, Judge Roll approved the design of the Yuma courthouse shortly before his death. The project was a top priority of Chief Judge Roll, and he worked tirelessly to make it a reality. After Judge Roll's tragic passing, President Obama signed a measure in February naming the Yuma Courthouse in honor of the judge. Speakers at the ground-breaking ceremony included: Chief U.S. District Judge Roslyn O. Silver, U.S. Magistrate Judge Jay R. Irwin, U.S. Representative Raul M. Grijalva, City of Yuma Mayor Alan L. Krieger, Rebecca Tallent from U.S. Senator John McCain's staff, Ron Barber from the staff of U.S. Representative Gabrielle Giffords, and Judge Roll's son, Robert Roll.

*(continued on page 2)*



## Groundbreaking (continued)

The 56,800 gross square foot federal courthouse will be located in downtown Yuma where the National Guard Armory once stood.

The building will interpret and update the classical American courthouse, while adapting to the southern Arizona climate by using local sandstone and innovative energy efficient technologies. The courthouse includes a large, solar panel canopy that will serve as its "front porch." The canopy will provide over 25% of the electricity for the courthouse, and will also provide a shaded gathering place for employees, visitors, and the greater community.

The new courthouse will house two magistrate judge courtrooms and chambers, jury facilities, district court and bankruptcy court clerk's offices, probation and pretrial services offices, and facilities for the U.S. Marshals Service. The building is scheduled for completion in 2013.

## Clerk's Corner Updates & Tips for Fall 2011

**Mike O'Brien**  
Chief Deputy Clerk

### 1. E-filing Implemented for Juvenile Cases.

Attorneys are now permitted to electronically file and view documents in sealed juvenile cases filed after June 1, 2011. E-filing is required in juvenile cases filed after June 1, 2011, but attorneys are not permitted to e-file in juvenile cases filed prior to that date. Attorneys will not be able to remotely view *ex parte* documents in sealed juvenile cases. The Clerk's Office will grant access to assigned and active counsel to view and file in juvenile cases. Access will be granted either at case opening (for assigned counsel), or based on a notice of appearance/substitution, or by order of the Court. Any notice of appearance/substitution of counsel should be filed in paper. After access is granted, subsequent filings in juvenile cases should be done electronically.

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**Robert Roll, Judge Roll's son, speaks at the ceremony.**

*Photo Credit: Craig Fry/Yuma Sun*



**Chief Deputy Clerk Mike O'Brien**

## Clerk's Corner (continued)

### **2. Interpreting Services for CJA Attorneys Reimbursed at Hourly Rates**

Per General Order 11-12, for interpreting services procured for attorneys appointed under the Criminal Justice Act, for work performed on or after August 1, 2011, reimbursement will be at hourly rates. AO Certified or Professionally Qualified interpreters may be paid up to \$50.00 per hour and Language Skilled interpreters may be paid up to \$30.00 per hour, not to exceed the current "full day rate" for such interpreters established by the Administrative Office of the U.S. Courts. Claims submitted at the hourly rate must include the "CJA Voucher Interpreter Attachment" form available on the Court's website at [www.azd.uscourts.gov](http://www.azd.uscourts.gov).

The district's staff interpreters are typically available to perform Spanish to English document translation. The expenditure of CJA funds for outside translation is discouraged. The Clerk's Office has adopted the following policy with respect to translation of documents from Spanish to English for CJA panel attorneys.

#### **Sentencing Documents Submitted for Translation**

The Court's staff interpreters will translate documents to be submitted to judges for sentencing purposes. Translations are limited to ten documents per defendant. For Tucson Division cases, the documents must be submitted to the Interpreters Section of the Clerk's Office in paper form no less than 15 days prior to sentencing

#### **Other Document Translation**

All non-sentencing-related documents should be scanned and e-mailed to the Clerk's Office at: [translations@azd.uscourts.gov](mailto:translations@azd.uscourts.gov). The typical turnaround time will be ten days. When submitting the document(s) for translation, include the following information: name and phone number of contact, number of documents submitted, and requested completion date. Unless otherwise notified by the Clerk's Office, the requester will receive the translated document(s) by the requested completion date.

### **3. Use of Expert Services (Other Than Interpreting) Funded Pursuant to The Criminal Justice Act**

The use of expert services other than interpreting (e.g., investigator, paralegal, physician) for which funding under Criminal Justice Act applies, is subject to new requirements.

**Professional Services Licensed by the State of AZ**  
Professional Services for which licensing is required by the State of Arizona may not be procured without confirmation that the service provider holds a valid license and is in good standing. Attorneys filing motions to authorize funding under the Criminal Justice Act (CJA) for such services must affirm licensing status. For professional services where prior authorization is unnecessary, confirmation of licensing status must accompany any voucher seeking reimbursement for such services under the CJA.

#### **Expert Services with Licensing Not Required by the State of AZ**

For expert services for which licensing is not a requirement, qualifications must be confirmed in the form of a thorough and reliable resume, which would accompany any motion for appointment under the CJA. For expert services where prior authorization from the court is unnecessary, the resume should accompany any voucher submitted for payment under the CJA.

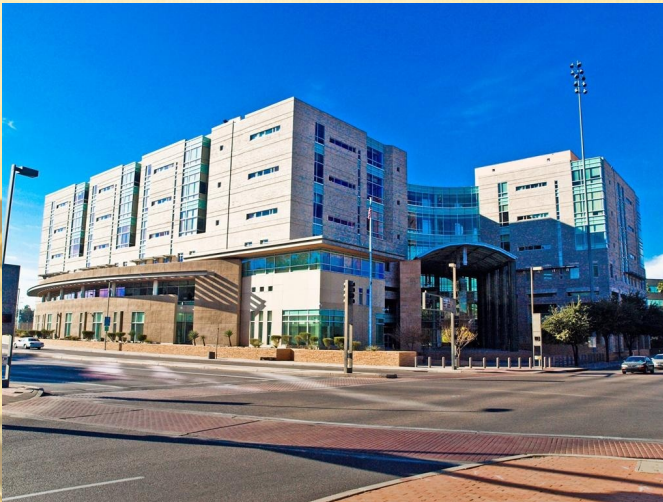
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## Clerk's Corner (continued)

### 4. Conversion to CM/ECF Version 5.0.3 Over Labor Day Weekend

The Clerk's Office converted to Version 5.0.3 of the ECF system over the Labor Day weekend. The first time a user attempts to login after conversion, a pop-up message will instruct the person to change the password. Eventually, ECF will require a more secure form of password. The standard for passwords will be that they must contain at least eight characters, include both upper and lower case alpha characters, and at least one digit or special character (e.g., @, #). Also, the on-line utility for attorneys to use in updating a password will include instructions for using the new standard format for passwords.

Another change you may notice is the default designation for attorneys will change to LEAD ATTORNEY and will display on the docket under the attorney address. This change is being made for internal system reasons and to be consistent with other districts. There should be no impact on external users as a result of this change.



## President's Address (continued)

and patients. October also saw our first Nuts & Bolts Session of the year. Magistrate Judge Ferraro is now organizing our Nuts & Bolts programming. This programming focuses on providing you all with practical advice on topics that frequently arise in your litigation practices here in federal court in Tucson. The Tucson FBA offers this programming free of charge with the goal of improving our legal practice both for the benefit of attorneys and judges in our courthouse. October's Nuts & Bolts Session covered attorneys' interactions with chambers as well as a "how to" on voucher payments for CJA Panel attorneys. We invited attorneys and their assistants to the Session and almost 100 of you attended.

The winter and spring promise to bring you more valuable programs. Our half day Criminal Law Seminar is this week. Take a look at the flyer included in this Newsletter if you haven't signed up yet. We'll also be hosting a luncheon in February on immigration issues. March is our District Conference and April is our half day Civil Law Seminar. For our FBA members, save the date – Tuesday, May 15, 2012. We will be providing FBA members with a free Ethics course to satisfy the three required annual hours of ethics in Arizona.

On a final note, the Tucson FBA is privileged to be working with the Arizona federal judges on a memorial for Chief Judge Roll. The judges in the Arizona District will hold a Special Court Session honoring the memory of Chief Judge Roll on January 6, 2012. During the Special Session, the Tucson FBA will present drawings of the sculpture and permanent memorial it will be donating to the Tucson courthouse. We hope you can join us.

## Another Word for Networking

*Hon. Charles R. Pyle*

Every year in June, the FBA Executive Committee gets together to plan the events for the coming year. At this year's planning meeting, Ivelisse Bonilla remarked several times that FBA events sponsored by the chapter in Puerto Rico offered much greater networking opportunities. After Ivelisse mentioned this the third time, I queried, "Ivelisse, by networking, I assume you mean drinking."

In the early days of this Chapter, we routinely arranged for a no-host bar and hors d'oeuvres after an event. I would usually bring plastic bags so I could stuff hors d'oeuvres in my pocket. Over the years, fewer people stuck around. After one event, the room emptied in a flash, leaving only Bruce Heurlin, Raul Miranda, Judge Zapata, a very bored bartender and me. We have been reluctant to arrange for a bartender after events since that experience.

In the sixties, I used to laugh hysterically at Jackie Gleason and Frank Fontaine performing Joe the Bartender chatting with Crazy Guggenheim. Foster Brooks made me chuckle some too. Today, our attitudes about alcohol, and disability for that matter, as well as drinking and driving, have thankfully become much more responsible. Additionally, the pressures of family and other commitments are fairly relentless. Plus, you just spent a whole afternoon not billing. Given these considerations, the race to the parking lot is pretty understandable.

Nevertheless, this is a profession where personal interaction is key. Technology moves us towards more efficient and impersonal types of "personal" interaction. But, there are substantial advantages to inefficient face-to-face interaction. This is particularly so when we get cloistered within our own group: prosecutors, public defenders, judges, and law firm colleagues.

In the coming year, we have a very exciting and ambitious events calendar. We hope you will attend several of these events, enjoy the substantive presentations and take advantage of the networking opportunities. "Networking" is not a bad word. Those interactions allow you to gain insight and perspective that will help you in your work. It can also be helpful should you ever want to change jobs, or worse, become a judge.

Here are some suggestions for maximizing those opportunities at FBA events:

1. Try to keep your schedule flexible for the end of an event, particularly an afternoon event, so that you can stay and talk with attendees or speakers.
2. Sit with someone outside your normal crowd. As a general rule, people outside your work group are more pleasant, insightful and physically attractive. Okay, that may not be true, but meeting new people and getting their perspective can only be helpful.
3. Speak with the judges and speakers at breaks or after an event. Judges are pretty well-bunkered, so you will not have many opportunities to speak to a judge casually. Don't mope and complain about the "good old boy/girl network." Introduce yourself if necessary, say hello and chat for awhile. Obviously, do not talk about pending matters or past rulings, but feel free to talk about the seminar, Wildcats sports, and the exorbitant cost of a glass of wine.

The Executive Committee will examine whether we should arrange for a post-event bar at any of our events

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## Networking (continued)

this year. Sean Brearcliffe is this year's photographer so that guarantees us that one person will stay. Hopefully, you will too. Set aside some time and a few dollars and hang around a bit. Bruce, Raul, Judge Zapata, Ivelisse, Joe the Bartender and I will look forward to seeing you.

## Calendar of Events

**October 20, 2011**

CLE Luncheon: Medical Marijuana and Federalism  
Noon, Arizona Inn

**November 17, 2011**

FBA Criminal Seminar: Criminal Re-Entry  
11:30 a.m. - 5:00 p.m., Manning House

**January 6, 2012**

Special Court Session Honoring the Memory  
of Chief Judge Roll  
3:00 p.m. - 4:00 p.m., Tucson Music Hall

**February 9, 2012**

Immigration Law CLE Luncheon

**March 9, 2012**

Judge Zipps's Investiture

**March 30, 2012**

District Conference

**April 2012**

Civil Law Seminar

**May 15, 2012**

Free Ethics CLE for FBA Members  
2:00 p.m. - 5:00 p.m., Location TBA



*Above & Below:*

*Panelists (from left to right) Judge Jorgenson, Yvette Gonzalez (Judge Marshall's Judicial Assistant), Mary Ellen Druckenbrod (Judge Bury's Judicial Assistant), and Judge Ferraro in the FBA's Nuts & Bolts program give advice on working with chambers.*



# Tucson Federal Bar Association

## 2011 Criminal Law Seminar

### Release, Revocation, and Evidence-Based Practices

Thursday, November 17, 2011

Noon - 5:00 P.M.

**Manning House**

450 West Paseo Redondo

Tucson, Arizona 85701

The new concept in court supervision of released defendants and offenders is "evidence-based practices." Evidence-based practices are designed to increase community safety and lower recidivism. The seminar will feature several speakers on evidence-based practices and examples of new initiatives from other districts. If you prosecute or defend criminal cases in federal court, this seminar will provide critical guidance on how to get better results for offenders and the community.

#### Speakers Include

- **Ann Aiken**, Chief Judge - District of Oregon
- **Mary Lou Leary**, Principal Deputy Assistant Attorney General
- **Christopher T. Lowenkamp**, Probation Administrator, AOUSC
- **Douglas Burris**, Chief U.S. Probation Officer, E.D. MO.
- **Mario Moreno**, Chief U.S. Probation Officer, District of Arizona
- **David Martin**, Chief U.S. Pretrial Services Officer, District of Arizona

Lunch will be served. This event may qualify for up to 4 total CLE hours with 2 hours of ethics.

Registration is 11:30 a.m. to 12:00 p.m.

For reservations call or email Leila Gimino at [520-529-4285](tel:520-529-4285) or [lgimino@rusingandlopez.com](mailto:lgimino@rusingandlopez.com), or go to the [Tucson FBA website](http://tucsonfba.org/2011-crimlaw) (<http://tucsonfba.org/2011-crimlaw>) to register and pay online.

\$50 FBA Members ~ \$75 Non Members ~ \$55 Non Attorneys



—PUBLIC NOTICE—  
APPOINTMENT OF  
MAGISTRATE JUDGE

The Judicial Conference of the United States has authorized the appointment of a full-time United States Magistrate Judge for the District of Arizona at Tucson, Arizona. This position is created by the upcoming retirement of current United States Magistrate Judge Glenda E. Edmonds. Please note, this advertisement may be used to fill up to two positions.

The duties of the position are demanding and wide-ranging and will include:

1. (1) Conduct of most preliminary proceedings in criminal cases;
2. (2) Trial and disposition of misdemeanor cases;
3. (3) Conduct of various pretrial matters and evidentiary proceedings on delegation from the judges of the district court; and
4. (4) Trial and disposition of civil cases upon consent of the litigants.

The basic jurisdiction of the United States Magistrate Judge is specified in 28 U.S.C. § 636. To be qualified for appointment an applicant must:

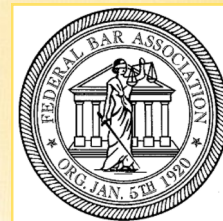
1. (1) Be, and have been for at least five years, a member in good standing of the bar of the highest court of a state, the District of Columbia, the Commonwealth of Puerto Rico, the Territory of Guam, the Commonwealth of the Northern Mariana Islands, or the Virgin Islands of the United States, and have been engaged in the active practice of law for a period of at least 5 years (with some substitutes authorized). (State Bar of Arizona membership preferred);
2. (2) Be competent to perform all the duties of the office; be of good moral character; be emotionally stable and mature; be committed to equal justice under the law; be in good health; be patient and courteous; and be capable of deliberation and decisiveness;
3. (3) Be less than seventy years old; and
4. (4) Not be related to a judge of the district court.

A Merit Selection Panel composed of attorneys and other members of the community will review applicants and recommend to the judges of the district court in confidence the five persons whom it considers best qualified. The court will make the appointment, following a FBI full-field investigation and IRS tax check of the appointee. The current annual salary of the position is \$160,080.00. The term of office is 8 years. Application forms and further information on the magistrate judge position may be obtained from the court's website at [www.azd.uscourts.gov](http://www.azd.uscourts.gov), or by contacting:

**Richard H. Weare**  
**District Court Executive/Clerk of Court**  
**Sandra Day O'Connor U.S. Courthouse**  
**401 W. Washington, Suite 130**  
**Phoenix, AZ 85003**

Applications must be received by the Clerk's Office no later than **November 30, 2011**. All applications will be kept confidential, unless the applicant consents to disclosure, and all applications will be examined only by members of the Merit Selection Panel and the judges of the district court. The panel's deliberations will remain confidential.

# Federal Bar Association Executive Committee



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*Vice President*  
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ISAAC ROTHSCHILD

*Treasurer*  
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*Former President*  
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JANE WESTBY

SEAN BREARCLIFF  
THOMAS FERRARO  
CHARLES PYLE  
GREGORY SCHNEIDER

Contact the Executive Committee by emailing Lori Price at [lori\\_price@azd.uscourts.gov](mailto:lori_price@azd.uscourts.gov)

## Newsletter Subcommittee

*Editor-in-Chief*  
LAURA CONOVER

*Articles Editor*  
LORI PRICE

*Managing Editor*  
GREGORY SCHNEIDER



# connect



## through the Federal Bar Association

The Federal Bar Association offers an unmatched array of opportunities and services to enhance your connections to the judiciary, the legal profession, and your peers within the legal community. Our mission is to strengthen the federal legal system and administration of justice by serving the interests and the needs of the federal practitioner, both public and private, the federal judiciary, and the public they serve.

### Advocacy

The opportunity to make a change and improve the federal legal system through grassroots work in over 80 FBA chapters and a strong national advocacy.

### Networking

Connect with a network of federal practitioners extending across all 50 states, the District of Columbia, Puerto Rico, and the Virgin Islands.

### Leadership

Governance positions within the association help shape the FBA's future and make an impact on the growth of the federal legal community.

### Learning

Explore best practices and new ideas at the many Continuing Legal Education programs offered throughout the year—at both the national and chapter levels.

## expand your connections, expand your career

**THREE WAYS TO APPLY TODAY:** ① Join online at [www.fedbar.org](http://www.fedbar.org); ② Fax application to (571) 481-9090; or ③ Mail application to FBA, 1220 North Fillmore St., Suite 444, Arlington, VA 22201. For more information, contact the FBA membership department at (571) 481-9100 or [membership@fedbar.org](mailto:membership@fedbar.org).

## FEDERAL BAR ASSOCIATION APPLICATION FOR MEMBERSHIP (CONTINUES ON REVERSE)

### Applicant Information

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix (e.g. Jr.) \_\_\_\_\_ Title (e.g. Attorney At Law, Partner, Assistant U.S. Attorney) \_\_\_\_\_

Male  Female

Have you been an FBA member in the past?  yes  no

Which do you prefer as your primary address?  business  home

Firm/Company/Agency		Number of Attorneys	
Address		Suite/Floor	
City	State	Zip	Country
( )	( )		
Phone	Fax	E-mail	

Address				Apt. #
City	State	Zip	Country	
( )	( )			
Phone		Fax		
/ /				
Date of Birth		E-mail		

### Bar Admission and Law School Information (required)

U.S.	Court of Record: _____
	State/District: _____ Original Admission: / /

Tribal	Court of Record: _____
	State: _____ Original Admission: / /

Foreign	Court/Tribunal of Record: _____
	Country: _____ Original Admission: / /

Students	Law School: _____
	State/District: _____ Expected Graduation: / /

### Practice Information

#### PRACTICE TYPE

- Private Sector:  Private Practice  Corporate/In-House
- Public Sector:  Government  Association Counsel
- Nonprofit  University/College
- Military  Judiciary

#### PRIMARY PRACTICE AREAS

- Administrative  Health
- Admiralty/Maritime  Immigration
- ADR/Arbitration  Indian
- Antitrust/Trade  Intellectual Property
- Bankruptcy  International
- Communications  Labor/Employment
- Criminal  Military
- Environment/Energy  Social Security
- Federal Litigation  State/Local Government
- Financial Institutions  Taxation
- General Counsel  Transportation
- Government Contracts  Veterans
- Other: \_\_\_\_\_

### Membership Levels

#### SUSTAINING MEMBERSHIP

Members of the association distinguish themselves when becoming sustaining members of the FBA. Sixty dollars of the sustaining dues are used to support educational programs and publications of the FBA. Sustaining members receive a 5% discount on the registration fees for all national meetings and national CLE events.

	<u>Private Sector</u>	<u>Public Sector</u>
Member Admitted to Practice 0-5 Years .....	○ \$155	○ \$135
Member Admitted to Practice 6-10 Years .....	○ \$215	○ \$190
Member Admitted to Practice 11+ Years .....	○ \$255	○ \$220
Retired (Fully Retired from the Practice of Law).....	○ \$155	○ \$155

#### ACTIVE MEMBERSHIP

Open to any person admitted to the practice of law before a federal court or a court of record in any of the several states, commonwealths, territories, or possessions of the United States or in the District of Columbia.

	<u>Private Sector</u>	<u>Public Sector</u>
Member Admitted to Practice 0-5 Years .....	○ \$95	○ \$75
Member Admitted to Practice 6-10 Years .....	○ \$155	○ \$130
Member Admitted to Practice 11+ Years .....	○ \$195	○ \$160
Retired (Fully Retired from the Practice of Law).....	○ \$95	○ \$95

#### ASSOCIATE MEMBERSHIP

Foreign Associate Admitted to practice law outside the U.S. .... ○ \$195  
 Law Student Associate Currently enrolled in law school ..... ○ \$30

**Dues Total: \$ \_\_\_\_\_**

### Practice Area Sections

<input type="checkbox"/> Alternative Dispute Resolution .. \$15	<input type="checkbox"/> Intellectual Property Law..... \$10
<input type="checkbox"/> Antitrust and Trade Regulation.. \$15	<input type="checkbox"/> International Law..... \$10
<input type="checkbox"/> Bankruptcy Law..... \$10	<input type="checkbox"/> Labor and Employment Law..... \$15
<input type="checkbox"/> Civil Rights Law ..... \$10	<input type="checkbox"/> Securities Law Section ..... \$0
<input type="checkbox"/> Criminal Law ..... \$10	<input type="checkbox"/> Social Security..... \$10
<input type="checkbox"/> Environment, Energy, and Natural Resources..... \$15	<input type="checkbox"/> State and Local Government Relations..... \$5
<input type="checkbox"/> Federal Litigation..... \$10	<input type="checkbox"/> Taxation..... \$15
<input type="checkbox"/> Government Contracts..... \$20	<input type="checkbox"/> Transportation and Transportation Security Law..... \$20
<input type="checkbox"/> Health Law..... \$10	<input type="checkbox"/> Veterans Law..... \$10
<input type="checkbox"/> Immigration Law..... \$10	
<input type="checkbox"/> Indian Law ..... \$15	

### Career Divisions

- Federal Career Service (past/present employee of federal government).....N/C
- Judiciary (past/present member or staff of a judiciary).....N/C
- Corporate & Association Counsels (past/present member of corporate/association counsel's staff)..... \$10
- Senior Lawyers\* (age 55 or over)..... \$10
- Younger Lawyers\* (age 36 or younger or admitted less than 3 years) .....N/C

\*For eligibility, date of birth must be provided.

**Sections and Divisions Total: \$ \_\_\_\_\_**

### Chapter Affiliation

Your FBA membership entitles you to a chapter membership. Local chapter dues are indicated next to the chapter name (if applicable). If no chapter is selected, you will be assigned a chapter based on geographic location. \*No chapter currently located in this state or location.

<u>Alabama</u> <input type="checkbox"/> Birmingham <input type="checkbox"/> Mobile <input type="checkbox"/> Montgomery <input type="checkbox"/> North Alabama	<u>Georgia</u> <input type="checkbox"/> Atlanta-\$10 <u>Hawaii</u> <input type="checkbox"/> Hawaii <u>Idaho</u> <input type="checkbox"/> Idaho	<u>New Jersey</u> <input type="checkbox"/> New Jersey <u>New Mexico*</u> <input type="checkbox"/> At Large <u>New York</u> <input type="checkbox"/> Eastern District of New York <input type="checkbox"/> Southern District of New York	<u>Rhode Island</u> <input type="checkbox"/> Rhode Island <u>South Carolina</u> <input type="checkbox"/> South Carolina <u>South Dakota*</u> <input type="checkbox"/> At Large <u>Tennessee</u> <input type="checkbox"/> Chattanooga <input type="checkbox"/> Memphis <input type="checkbox"/> Mid-South <input type="checkbox"/> Nashville <input type="checkbox"/> Northeast <input type="checkbox"/> Tennessee
<u>Alaska</u> <input type="checkbox"/> Alaska <u>Arizona</u> <input type="checkbox"/> Phoenix <input type="checkbox"/> William D. Browning/ Tucson-\$10	<u>Illinois</u> <input type="checkbox"/> Chicago <u>Indiana</u> <input type="checkbox"/> Indianapolis <u>Iowa</u> <input type="checkbox"/> Iowa-\$10 <u>Kansas*</u> <input type="checkbox"/> At Large <u>Kentucky</u> <input type="checkbox"/> Kentucky <u>Louisiana</u> <input type="checkbox"/> Baton Rouge <input type="checkbox"/> Lafayette/ Acadiana <input type="checkbox"/> New Orleans	<input type="checkbox"/> North Carolina <input type="checkbox"/> Eastern District of North Carolina <input type="checkbox"/> Middle District of North Carolina <input type="checkbox"/> Western District of North Carolina <u>North Dakota*</u> <input type="checkbox"/> At Large <u>Ohio</u> <input type="checkbox"/> John W. Peck/ Cincinnati/ Northern Kentucky <input type="checkbox"/> Columbus <input type="checkbox"/> Dayton <input type="checkbox"/> Northern District of Ohio-\$10	<u>Texas</u> <input type="checkbox"/> Austin <input type="checkbox"/> Dallas-\$10 <input type="checkbox"/> Del Rio-\$25 <input type="checkbox"/> El Paso <input type="checkbox"/> Fort Worth <input type="checkbox"/> San Antonio <input type="checkbox"/> Southern District of Texas-\$25 <input type="checkbox"/> Waco <u>Utah</u> <input type="checkbox"/> Utah <u>Vermont*</u> <input type="checkbox"/> At Large <u>Virgin Islands</u> <input type="checkbox"/> Virgin Islands <u>Virginia</u> <input type="checkbox"/> Northern Virginia <input type="checkbox"/> Richmond <input type="checkbox"/> Roanoke <input type="checkbox"/> Tidewater <u>Washington*</u> <input type="checkbox"/> At Large <u>West Virginia*</u> <input type="checkbox"/> At Large <u>Wisconsin*</u> <input type="checkbox"/> At Large <u>Wyoming</u> <input type="checkbox"/> Wyoming
<u>Arkansas*</u> <input type="checkbox"/> At Large <u>California</u> <input type="checkbox"/> Central Coast <input type="checkbox"/> Inland Empire <input type="checkbox"/> Los Angeles <input type="checkbox"/> Northern District of California <input type="checkbox"/> Orange County <input type="checkbox"/> Sacramento <input type="checkbox"/> San Diego <input type="checkbox"/> San Joaquin Valley	<u>Delaware</u> <input type="checkbox"/> Delaware <u>District of Columbia</u> <input type="checkbox"/> Capitol Hill <input type="checkbox"/> D.C. <input type="checkbox"/> Pentagon <u>Florida</u> <input type="checkbox"/> Broward County <input type="checkbox"/> Jacksonville <input type="checkbox"/> North Central Florida-\$25 <input type="checkbox"/> Orlando <input type="checkbox"/> Palm Beach County <input type="checkbox"/> South Florida <input type="checkbox"/> Southwest Florida <input type="checkbox"/> Tallahassee -\$25 <input type="checkbox"/> Tampa Bay	<u>Maine*</u> <input type="checkbox"/> At Large <u>Maryland</u> <input type="checkbox"/> Maryland <u>Massachusetts</u> <input type="checkbox"/> Massachusetts -\$10 <u>Michigan</u> <input type="checkbox"/> Eastern District of Michigan <input type="checkbox"/> Western District of Michigan <u>Minnesota</u> <input type="checkbox"/> Minnesota <u>Mississippi</u> <input type="checkbox"/> Mississippi <u>Missouri*</u> <input type="checkbox"/> At Large <u>Montana</u> <input type="checkbox"/> Montana <u>Nebraska*</u> <input type="checkbox"/> At Large <u>Nevada</u> <input type="checkbox"/> Nevada <u>New Hampshire*</u> <input type="checkbox"/> At Large	<u>Puerto Rico</u> <input type="checkbox"/> Hon. Raymond L. Acosta/ Puerto Rico-\$10

**Chapter Total: \$ \_\_\_\_\_**

## Payment Information and Authorization Statement

### TOTAL DUES TO BE CHARGED

(membership, section/division, and chapter dues): \$ \_\_\_\_\_

Check enclosed, payable to Federal Bar Association  
 Credit:  American Express  MasterCard  Visa

\_\_\_\_\_  
 Name on card (please print)

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

By signing this application, I hereby apply for membership in the Federal Bar Association and agree to conform to its Constitution and Bylaws and to the rules and regulations prescribed by its Board of Directors. I declare that the information contained herein is true and complete. I understand that any false statements made on this application will lead to rejection of my application and/or the immediate termination of my membership. I also understand that by providing my fax number and e-mail address, I hereby consent to receive faxes and e-mail messages sent by or on behalf of the Federal Bar Association, the Foundation of the Federal Bar Association, and the Federal Bar Building Corporation.

\_\_\_\_\_  
**Signature of Applicant** **Date**  
 (Signature must be included for membership to be activated)

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