

connect



through the Federal Bar Association

The Federal Bar Association offers an unmatched array of opportunities and services to enhance your connections to the judiciary, the legal profession, and your peers within the legal community. Our mission is to strengthen the federal legal system and administration of justice by serving the interests and the needs of the federal practitioner, both public and private, the federal judiciary, and the public they serve.

Advocacy

The opportunity to make a change and improve the federal legal system through grassroots work in over 80 FBA chapters and a strong national advocacy.

Networking

Connect with a network of federal practitioners extending across all 50 states, the District of Columbia, Puerto Rico, and the Virgin Islands.

Leadership

Governance positions within the association help shape the FBA's future and make an impact on the growth of the federal legal community.

Learning

Explore best practices and new ideas at the many Continuing Legal Education programs offered throughout the year—at both the national and chapter levels.

expand your connections, expand your career

THREE WAYS TO APPLY TODAY: ① Join online at www.fedbar.org; ② Fax application to (571) 481-9090; or ③ Mail application to FBA, 1220 North Fillmore St., Suite 444, Arlington, VA 22201. For more information, contact the FBA membership department at (571) 481-9100 or membership@fedbar.org.

FEDERAL BAR ASSOCIATION APPLICATION FOR MEMBERSHIP (CONTINUES ON REVERSE)

Applicant Information

First Name _____ M.I. _____ Last Name _____ Suffix (e.g. Jr.) _____ Title (e.g. Attorney At Law, Partner, Assistant U.S. Attorney) _____

Male Female

Have you been an FBA member in the past? yes no

Which do you prefer as your primary address? business home

Firm/Company/Agency		Number of Attorneys	
Address		Suite/Floor	
City	State	Zip	Country
()	()		
Phone	Fax	E-mail	

Address			Apt. #
City	State	Zip	Country
()	()		
Phone		Fax	
/ /			
Date of Birth		E-mail	

Bar Admission and Law School Information (required)

U.S.	Court of Record: _____
	State/District: _____ Original Admission: / /

Tribal	Court of Record: _____
	State: _____ Original Admission: / /

Foreign	Court/Tribunal of Record: _____
	Country: _____ Original Admission: / /

Students	Law School: _____
	State/District: _____ Expected Graduation: / /

Practice Information

PRACTICE TYPE

- Private Sector: Private Practice Corporate/In-House
- Public Sector: Government Association Counsel
- Nonprofit University/College
- Military Judiciary

PRIMARY PRACTICE AREAS

- Administrative Health
- Admiralty/Maritime Immigration
- ADR/Arbitration Indian
- Antitrust/Trade Intellectual Property
- Bankruptcy International
- Communications Labor/Employment
- Criminal Military
- Environment/Energy Social Security
- Federal Litigation State/Local Government
- Financial Institutions Taxation
- General Counsel Transportation
- Government Contracts Veterans
- Other: _____

Membership Levels

SUSTAINING MEMBERSHIP

Members of the association distinguish themselves when becoming sustaining members of the FBA. Sixty dollars of the sustaining dues are used to support educational programs and publications of the FBA. Sustaining members receive a 5% discount on the registration fees for all national meetings and national CLE events.

	<u>Private Sector</u>	<u>Public Sector</u>
Member Admitted to Practice 0-5 Years	○ \$155	○ \$135
Member Admitted to Practice 6-10 Years	○ \$215	○ \$190
Member Admitted to Practice 11+ Years	○ \$255	○ \$220
Retired (Fully Retired from the Practice of Law).....	○ \$155	○ \$155

ACTIVE MEMBERSHIP

Open to any person admitted to the practice of law before a federal court or a court of record in any of the several states, commonwealths, territories, or possessions of the United States or in the District of Columbia.

	<u>Private Sector</u>	<u>Public Sector</u>
Member Admitted to Practice 0-5 Years	○ \$95	○ \$75
Member Admitted to Practice 6-10 Years	○ \$155	○ \$130
Member Admitted to Practice 11+ Years	○ \$195	○ \$160
Retired (Fully Retired from the Practice of Law).....	○ \$95	○ \$95

ASSOCIATE MEMBERSHIP

Foreign Associate Admitted to practice law outside the U.S. ○ \$195
 Law Student Associate Currently enrolled in law school ○ \$30

Dues Total: \$ _____

Practice Area Sections

<input type="checkbox"/> Alternative Dispute Resolution .. \$15	<input type="checkbox"/> Intellectual Property Law..... \$10
<input type="checkbox"/> Antitrust and Trade Regulation.. \$15	<input type="checkbox"/> International Law..... \$10
<input type="checkbox"/> Bankruptcy Law..... \$10	<input type="checkbox"/> Labor and Employment Law..... \$15
<input type="checkbox"/> Civil Rights Law \$10	<input type="checkbox"/> Securities Law Section \$0
<input type="checkbox"/> Criminal Law \$10	<input type="checkbox"/> Social Security..... \$10
<input type="checkbox"/> Environment, Energy, and Natural Resources..... \$15	<input type="checkbox"/> State and Local Government Relations..... \$5
<input type="checkbox"/> Federal Litigation..... \$10	<input type="checkbox"/> Taxation..... \$15
<input type="checkbox"/> Government Contracts..... \$20	<input type="checkbox"/> Transportation and Transportation Security Law..... \$20
<input type="checkbox"/> Health Law..... \$10	<input type="checkbox"/> Veterans Law..... \$10
<input type="checkbox"/> Immigration Law..... \$10	
<input type="checkbox"/> Indian Law \$15	

Career Divisions

- Federal Career Service (past/present employee of federal government).....N/C
- Judiciary (past/present member or staff of a judiciary).....N/C
- Corporate & Association Counsels (past/present member of corporate/association counsel's staff)..... \$10
- Senior Lawyers* (age 55 or over)..... \$10
- Younger Lawyers* (age 36 or younger or admitted less than 3 years)N/C

*For eligibility, date of birth must be provided.

Sections and Divisions Total: \$ _____

Chapter Affiliation

Your FBA membership entitles you to a chapter membership. Local chapter dues are indicated next to the chapter name (if applicable). If no chapter is selected, you will be assigned a chapter based on geographic location. *No chapter currently located in this state or location.

<u>Alabama</u> <input type="checkbox"/> Birmingham <input type="checkbox"/> Mobile <input type="checkbox"/> Montgomery <input type="checkbox"/> North Alabama	<u>Georgia</u> <input type="checkbox"/> Atlanta-\$10 <u>Hawaii</u> <input type="checkbox"/> Hawaii <u>Idaho</u> <input type="checkbox"/> Idaho	<u>New Jersey</u> <input type="checkbox"/> New Jersey <u>New Mexico*</u> <input type="checkbox"/> At Large <u>New York</u> <input type="checkbox"/> Eastern District of New York <input type="checkbox"/> Southern District of New York	<u>Rhode Island</u> <input type="checkbox"/> Rhode Island <u>South Carolina</u> <input type="checkbox"/> South Carolina <u>South Dakota*</u> <input type="checkbox"/> At Large <u>Tennessee</u> <input type="checkbox"/> Chattanooga <input type="checkbox"/> Memphis <input type="checkbox"/> Mid-South <input type="checkbox"/> Nashville <input type="checkbox"/> Northeast <input type="checkbox"/> Tennessee
<u>Alaska</u> <input type="checkbox"/> Alaska <u>Arizona</u> <input type="checkbox"/> Phoenix <input type="checkbox"/> William D. Browning/ Tucson-\$10	<u>Illinois</u> <input type="checkbox"/> Chicago <u>Indiana</u> <input type="checkbox"/> Indianapolis <u>Iowa</u> <input type="checkbox"/> Iowa-\$10 <u>Kansas*</u> <input type="checkbox"/> At Large <u>Kentucky</u> <input type="checkbox"/> Kentucky <u>Louisiana</u> <input type="checkbox"/> Baton Rouge <input type="checkbox"/> Lafayette/ Acadiana <input type="checkbox"/> New Orleans	<input type="checkbox"/> North Carolina <input type="checkbox"/> Eastern District of North Carolina <input type="checkbox"/> Middle District of North Carolina <input type="checkbox"/> Western District of North Carolina <u>North Dakota*</u> <input type="checkbox"/> At Large <u>Ohio</u> <input type="checkbox"/> John W. Peck/ Cincinnati/ Northern Kentucky <input type="checkbox"/> Columbus <input type="checkbox"/> Dayton <input type="checkbox"/> Northern District of Ohio-\$10	<u>Texas</u> <input type="checkbox"/> Austin <input type="checkbox"/> Dallas-\$10 <input type="checkbox"/> Del Rio-\$25 <input type="checkbox"/> El Paso <input type="checkbox"/> Fort Worth <input type="checkbox"/> San Antonio <input type="checkbox"/> Southern District of Texas-\$25 <input type="checkbox"/> Waco <u>Utah</u> <input type="checkbox"/> Utah <u>Vermont*</u> <input type="checkbox"/> At Large <u>Virgin Islands</u> <input type="checkbox"/> Virgin Islands <u>Virginia</u> <input type="checkbox"/> Northern Virginia <input type="checkbox"/> Richmond <input type="checkbox"/> Roanoke <input type="checkbox"/> Tidewater <u>Washington*</u> <input type="checkbox"/> At Large <u>West Virginia*</u> <input type="checkbox"/> At Large <u>Wisconsin*</u> <input type="checkbox"/> At Large <u>Wyoming</u> <input type="checkbox"/> Wyoming
<u>Arkansas*</u> <input type="checkbox"/> At Large <u>California</u> <input type="checkbox"/> Central Coast <input type="checkbox"/> Inland Empire <input type="checkbox"/> Los Angeles <input type="checkbox"/> Northern District of California <input type="checkbox"/> Orange County <input type="checkbox"/> Sacramento <input type="checkbox"/> San Diego <input type="checkbox"/> San Joaquin Valley	<u>Colorado</u> <input type="checkbox"/> Colorado <u>Connecticut</u> <input type="checkbox"/> District of Connecticut <u>Delaware</u> <input type="checkbox"/> Delaware <u>District of Columbia</u> <input type="checkbox"/> Capitol Hill <input type="checkbox"/> D.C. <input type="checkbox"/> Pentagon <u>Florida</u> <input type="checkbox"/> Broward County <input type="checkbox"/> Jacksonville <input type="checkbox"/> North Central Florida-\$25 <input type="checkbox"/> Orlando <input type="checkbox"/> Palm Beach County <input type="checkbox"/> South Florida <input type="checkbox"/> Southwest Florida <input type="checkbox"/> Tallahassee -\$25 <input type="checkbox"/> Tampa Bay	<u>Maine*</u> <input type="checkbox"/> At Large <u>Maryland</u> <input type="checkbox"/> Maryland <u>Massachusetts</u> <input type="checkbox"/> Massachusetts -\$10 <u>Michigan</u> <input type="checkbox"/> Eastern District of Michigan <input type="checkbox"/> Western District of Michigan <u>Minnesota</u> <input type="checkbox"/> Minnesota <u>Mississippi</u> <input type="checkbox"/> Mississippi <u>Missouri*</u> <input type="checkbox"/> At Large <u>Montana</u> <input type="checkbox"/> Montana <u>Nebraska*</u> <input type="checkbox"/> At Large <u>Nevada</u> <input type="checkbox"/> Nevada <u>New Hampshire*</u> <input type="checkbox"/> At Large	<input type="checkbox"/> Texas <input type="checkbox"/> District of Texas-\$25 <input type="checkbox"/> Waco <u>Utah</u> <input type="checkbox"/> Utah <u>Vermont*</u> <input type="checkbox"/> At Large <u>Virgin Islands</u> <input type="checkbox"/> Virgin Islands <u>Virginia</u> <input type="checkbox"/> Northern Virginia <input type="checkbox"/> Richmond <input type="checkbox"/> Roanoke <input type="checkbox"/> Tidewater <u>Washington*</u> <input type="checkbox"/> At Large <u>West Virginia*</u> <input type="checkbox"/> At Large <u>Wisconsin*</u> <input type="checkbox"/> At Large <u>Wyoming</u> <input type="checkbox"/> Wyoming
		<u>Oklahoma</u> <input type="checkbox"/> Oklahoma City <input type="checkbox"/> Northern/ Eastern Oklahoma <u>Oregon</u> <input type="checkbox"/> Oregon <u>Pennsylvania</u> <input type="checkbox"/> Eastern District of Pennsylvania <input type="checkbox"/> Middle District of Pennsylvania <input type="checkbox"/> Western District of Pennsylvania <u>Puerto Rico</u> <input type="checkbox"/> Hon. Raymond L. Acosta/ Puerto Rico-\$10	

Chapter Total: \$ _____

Payment Information and Authorization Statement

TOTAL DUES TO BE CHARGED

(membership, section/division, and chapter dues): \$ _____

Check enclosed, payable to Federal Bar Association
 Credit: American Express MasterCard Visa

 Name on card (please print)

 Card No. Exp. Date

 Signature Date

By signing this application, I hereby apply for membership in the Federal Bar Association and agree to conform to its Constitution and Bylaws and to the rules and regulations prescribed by its Board of Directors. I declare that the information contained herein is true and complete. I understand that any false statements made on this application will lead to rejection of my application and/or the immediate termination of my membership. I also understand that by providing my fax number and e-mail address, I hereby consent to receive faxes and e-mail messages sent by or on behalf of the Federal Bar Association, the Foundation of the Federal Bar Association, and the Federal Bar Building Corporation.

Signature of Applicant **Date**
 (Signature must be included for membership to be activated)

*Contributions and dues to the FBA may be deductible by members under provisions of the IRS Code, such as an ordinary and necessary business expense, except 4.5% which is used for congressional lobbying and is not deductible. Your FBA dues include \$14 for a yearly subscription to the FBA's professional magazine.